



Report of Contributions and Expenditures For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11-1303)

Name of Candidate or Officeholder <i>JASON G. MAYLETT</i>			
Street Address and Apartment Number <i>581 N 450 W</i>	City <i>MANTI</i>	State <i>UT</i>	Zip Code <i>84642</i>
Office Seeking Local School Board	District Number	Area Code & Phone Number	Area Code & Fax Number

LOCAL SCHOOL BOARD

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

Seven days preceding Primary Election June 15, 2010

August 31, 2010
(Required by all school board candidates.)

Seven days before a General Election Oct. 26, 2010
(Required by all candidates)

Yes
 No

Is this report an amendment?

YEAR-END REPORT:

January 10 of each year
(Required by all school board candidates and officeholders who have not filed a statement of dissolution.)

Report Verification

I, *JASON G. MAYLETT*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Jason Maylett *8/26/10*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk's Office
160 North Main Room 202
PO Box 100
Manti, Utah 84642

For More Information
Contact the Sanpete County Clerk's Office
(435) 835-2131
Fax (435) 835-2135
sandycn@email.utcourts.gov

03/08

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emailed to State
8/26/10 *SM*

8/26/10 *SM*

Date Received

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 0.00	\$ 0.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 0.00	\$ 0.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$ -75.00	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 0.00	
5	Subtotal (Add Lines 3 and 4)	\$ -75.00	
6	Total Expenditures Made (From Line 2 Column A)	\$ 0.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ -75.00	

